## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Art Unit: To be assigned

Alan Robert Semple RAE et al. Examiner: To be assigned

Application No.: 10/588,267 Confirmation No.: To be assigned

International Filing Date: February 9, 2005 Attorney Docket No.: 18700.005

For: Methods for Reducing Particulate Matter Emissions from Diesel Engine Exhaust Using

Ethanol/Diesel Fuel Blends in Combination with Diesel Oxidation Catalysts

## **Information Disclosure Statement**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicants draw the Examiner's attention to the references listed on the attached Form PTO-1449, copies of which are submitted herewith.

Applicants respectfully request that the Examiner expressly consider the information during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

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Because this Information Disclosure Statement is being submitted prior to issuance of the first action on the merits of the above-captioned application, no certification or fee is required.

Respectfully submitted,

Gautam Prakash, Ph.D. (Reg. Agent No. 53,481) Holly Logue Prutz (Reg. Attorney No. 47,755) David R. Marsh (Reg. Attorney No. 41,408)

Date: June 6, 2007

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|                     |          |  |               | ATTY. DOCKET NO.                | ATTY. DOCKET NO. APPLICATION NO. |                                       |                 |
|---------------------|----------|--|---------------|---------------------------------|----------------------------------|---------------------------------------|-----------------|
| FORM PTO-1449       |          |  |               | 18770.005                       | 18770.005 10/588,267             |                                       | ı               |
|                     |          |  |               | APPLICANTS                      |                                  |                                       |                 |
| INFOR               |          | ON DISCLOSURE STATEMEN   | <u>NT</u>     | Alan Robert Semple RAE et al.   |                                  |                                       |                 |
|                     |          |  |               | INTERNATIONAL FILING DATE GROUP |                                  |                                       |                 |
|                     |          |  |               | February 9, 2005                | To Be Assigned                   |                                       |                 |
|                     |          |  | U.S. PA       | ATENT DOCUMENTS                 |                                  |                                       |                 |
| EXAMINER'S INITIALS |          | DOCUMENT NUMBER  | DATE          | NAME                            |                                  |                                       |                 |
| ·                   | AA       |  |               |                                 |                                  |                                       |                 |
|                     | AB       |  |               |                                 |                                  |                                       |                 |
|                     | AC       |  |               |                                 |                                  |                                       |                 |
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|                     | AF       |  |               |                                 |                                  |                                       |                 |
|                     | <u> </u> | ·····  | FOREIGN       | I PATENT DOCUMENTS              |                                  |                                       |                 |
| EXAMINER'S          |          | DOCUMENT NUMBER  | DATE          | COLINITAL                       |                                  |                                       | TO ANGLATION    |
| INITIALS            | AG       | 0 431 357  | DATE          | EPO                             |                                  |                                       | TRANSLATION Yes |
|                     | AG       | 0 431 337  | 06/1991       | EPO                             |                                  |                                       | No              |
|                     | AH       | 1 227 143 A1   | 07/2002       | EPO                             |                                  |                                       | Yes<br>No       |
|                     | AI       | 97/09114 A1  | 03/1997       | PCT                             |                                  | •                                     | Yes<br>No       |
|                     | AJ       |  |               |                                 |                                  |                                       | Yes<br>No       |
|                     | AK       |  |               |                                 |                                  |                                       | Yes<br>No       |
| -,-                 | AL       |  |               |                                 |                                  |                                       | Yes<br>No       |
|                     | AM       |  |               |                                 |                                  | · · · · · · · · · · · · · · · · · · · | Yes<br>No       |
|                     | <u></u>  | OTHER  | (Including Au | uthor, Title, Date, Pertinent   | Pages, etc.)                     |                                       | 140             |
|                     |          | ·  | `             |                                 |                                  |                                       | -\              |
|                     | AN       | International Search Report, International Application No. PCT/US2005/03665 (May 31, 2005) |               |                                 |                                  |                                       |                 |
|                     | AO       |  |               |                                 |                                  |                                       |                 |
|                     | AP       |  |               |                                 |                                  |                                       |                 |
|                     | AQ       |  |               |                                 |                                  |                                       |                 |
| EXAMINER            | <u>l</u> |  |               |                                 |                                  | DATE CONSID                           | ERED            |
|                     |          |  |               |                                 |                                  |                                       |                 |
|                     |          | eference considered, whether or  |               |                                 | EP 609. Draw line thro           | ough citation if no                   | in conformance  |